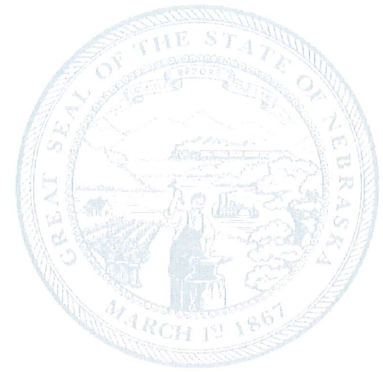


NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

May 17, 2019

The Honorable Chris Beutler
Mayor of Lincoln
555 South 10th Street
Lincoln NE 68508

Dear Mr. Beutler:

SUBJECT: State Approval by Governor's Designee of City of Lincoln MPO FY2019-2022 TIP #2019-2

As the Governor's designee, I am approving the City of Lincoln MPO FY2019-2022 Transportation Improvement Program (TIP) reflected in the Amendment/Resolution #2019-2 as approved by the City of Lincoln MPO Officials Committee on May 10, 2019.

The TIP Amendment/Resolution #2019-2 covers the addition of a new project to the StarTran program called "Electric Charging Station" into FY2019-2022 TIP.

The TIP approval applies to the first four years of projects listed that involve federal funds. Federally funded projects in the first year of the TIP must be programmed by the Nebraska Department of Transportation. City of Lincoln MPO TIP is included in Nebraska's State Transportation Improvement Program (STIP) by reference. Consequently, the new TIP is included in Nebraska's STIP upon the notification to and approval of the Federal Highway Administration.

If you have any questions, please contact me at 402-479-4623.

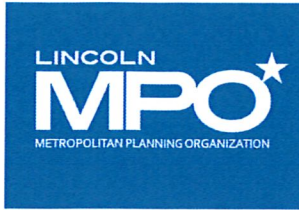
Sincerely,

Ryan Huff, P.E.
NDOT Strategic Planning Division
Chief Strategy Officer

CC: J. Luther, FHWA
D. Nguyen, FTA
R. Huff, NDOT
J. Gibson, NDOT
K. Ruse, NDOT
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Lincoln Metropolitan Planning Organization

County-City Building
555 S. 10th Street, Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

Lincoln MPO Resolution: TIP 2019-2 Adopting Transportation Improvement Program Amendment

WHEREAS, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) responsible for undertaking the transportation planning process for the Lincoln Metropolitan Transportation Management Area (TMA), Lancaster County, in accordance with 23 U.S.C. 134 and defining principle of 23 CFR 450.322; and,

WHEREAS, it is the responsibility of the Lincoln MPO to work with agency members of the Technical Committee, the Lincoln-Lancaster County Planning Commission, and in collaboration with the Nebraska Department of Transportation (NDOT) to update and maintain the Transportation Improvement Program (TIP); and,

WHEREAS, the Lincoln MPO at the Officials Committee meeting of May 10, 2019, revised the current FY 2019-2022 TIP to add a new project to the StarTran program called "Electric Charging Station" to FY 2018-19; and,

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Metropolitan Planning Organization amend the aforementioned current FY 2019-2022 Transportation Improvement Program to include the project as identified above.

Approved by a vote of the MPO Officials Committee and signed this 10th day of May, 2019.


Lincoln MPO Officials Committee Chair

ATTEST


Pam Dingman, Lancaster County Engineer
Lincoln MPO Technical Advisory Committee Chair

2019-2022 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM		AGENCY: Public Works & Utilities DIVISION: StarTran						
PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description) (Control Number)	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS)						
		PRIORITY PROJECTS					COST BEYOND PROGRAM	TOTAL PROJECT COSTS
		PRIOR FISCAL YEARS	FS 2018-19	FS 2019-20	FS 2020-21	FS 2021-22		
12	Electric Charging Station Purchase and install 2 electric charging stations for use with electric buses		258,312 FA 64,578 GR					
TOTAL		0.0	322,890	0.0	0.0	0.0	0.0	322.9